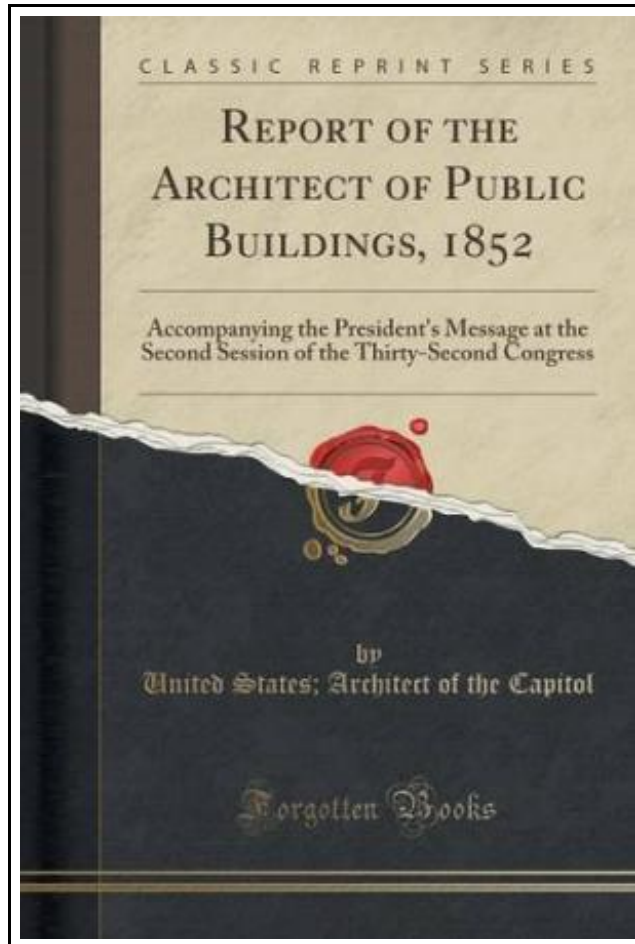


## Report of the Architect of Public Buildings, 1852: Accompanying the President's Message at the Second Session of the Thirty-Second Congress (Classic Reprint)



Filesize: 1.33 MB

### **Reviews**

*This book is definitely not straightforward to get started on studying but extremely exciting to read. It is really simplistic but shocks in the 50 percent of the ebook. Once you begin to read the book, it is extremely difficult to leave it before concluding.*

*(Ally Reichel)*

## REPORT OF THE ARCHITECT OF PUBLIC BUILDINGS, 1852: ACCOMPANYING THE PRESIDENT S MESSAGE AT THE SECOND SESSION OF THE THIRTY-SECOND CONGRESS (CLASSIC REPRINT)



Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Excerpt from Report of the Architect of Public Buildings, 1852: Accompanying the President s Message at the Second Session of the Thirty-Second Congress Architects Office, United States Capitol, Washington, D.C, December 1, 1852.Sir: In conformit to a resolution of the Senate of the United States, passed August 26, 1852, I have the honor to lay before you the i oUowing nbstract or compendium of my annual report, which is herewith submitted: Extension of the Capitol. The appropriation for continuing the w-ork not having been made until the 3 4 th of April last, the buildings are not as far advanced as I anticipated at the date of my last annual report. The contracts all being limited to existing appropriations, the contractors were not at liberty to make preparations for supplying materials until after the passage of the bill. As soon as the appro)riation was made, the contractors promptly commenced operations, and the work has since been prosecuted as rapidly as a proper regard for its permanency, durability, and beauty would warrant. The cellars of both wings are completed, the arches to support the basement floors ai efinished, and the outside marble work is )rogrcssing rajj)idly. All the foundations are permanently laid on the natural, undisturbed earth; some of them are 40 ft deep, and none less than 15 feet below the ground line of the building. The character of the earth under all the walls is the sameythroughout, being a stratum of compact gravel of several feet in tliickness The walls are all built widi great care, and the entire sub-structure is massive and solid; The stones of which these foundations are constructed were tested, at the...



[Read Report of the Architect of Public Buildings, 1852: Accompanying the President s Message at the Second Session of the Thirty-Second Congress \(Classic Reprint\) Online](#)



[Download PDF Report of the Architect of Public Buildings, 1852: Accompanying the President s Message at the Second Session of the Thirty-Second Congress \(Classic Reprint\)](#)

## Other Kindle Books

---



### **The Voyagers Series - Europe: A New Multi-Media Adventure Book 1**

Strength Through Communications, United States, 2011. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.The Voyagers Series is a new multi-media, multi-disciplinary approach to teaching...

[Read Document »](#)

---



### **31 Moralistic Motivational Bedtime Short Stories for Kids: 1 Story Daily on Bedtime for 30 Days Which Are Full of Morals, Motivations Inspirations**

Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Reading to children is a wonderful activity and past time that both parents...

[Read Document »](#)

---



### **The Voyagers Series - Africa: Book 2**

Voyagers Series, Inc., United States, 2011. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.The Voyagers Series is a new multi-media, multi-disciplinary approach to teaching...

[Read Document »](#)

---



### **History of the Town of Sutton Massachusetts from 1704 to 1876**

Createspace, United States, 2015. Paperback. Book Condition: New. annotated edition. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This version of the History of the Town of Sutton Massachusetts...

[Read Document »](#)

---



### **Never Invite an Alligator to Lunch!**

Lucky Me Publishing, LLC, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. NEVER Invite an Alligator to Lunch! delivers a fun,...

[Read Document »](#)